

City of San Antonio



AGENDA City Council A Session

No in-person access for this meeting

Thursday, September 17, 2020

9:00 AM

Videoconference

To protect the health of the public and limit the potential spread of COVID 19, the City Council will hold this meeting via videoconference. These meeting standards are based upon the various suspended provisions of the Open Meetings Act issued by the Texas Governor in response to the COVID 19 crisis. These modified standards shall remain in place until further notice or until the state disaster declaration expires or is otherwise terminated by the Texas Governor.

The meeting will be available to the public at AT&T channel 99, Grande channel 20, Spectrum channel 21, digital antenna 16, www.sanantonio.gov/TVSA and www.Facebook.com/COSAGOV. The meeting will also be available by calling (210) 207 5555 (English and Spanish available).

Members of the public can comment on items on the agenda. To submit comments or sign up to speak, please go to www.sanantonio.gov/agenda and click on the eComment link for instructions. Questions relating to these rules may be directed to the Office of the City Clerk at (210) 207-7253.

During the meeting, the City Council may meet in executive session by videoconference for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

DISABILITY ACCESS STATEMENT

Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.

Intérpretes en español estarán disponibles durante la junta del consejo de la ciudad para los asistentes que lo requieran. También se proveerán intérpretes para los ciudadanos que deseen exponer su punto de vista al consejo de la ciudad. Para más información, llame al (210) 207-7253

For additional information on any item on this agenda, please visit www.sanantonio.gov or call (210) 207-7080.

1. [20-5395](#) Invocation
2. [20-5396](#) Pledge of Allegiance
3. [20-5397](#) Approval of Minutes from the City Council Meetings of June 11, 2020 and June 17, 2020

THE FOLLOWING ITEMS MAY BE CONSIDERED AT ANY TIME DURING THE REGULAR COUNCIL MEETING:

ACTION ITEMS FOR STAFF BRIEFING

4. [20-5333](#) Approving the following ordinances related to the Fiscal Year 2021 Operating and Capital Budget and Tax Year 2020: [Erik Walsh, City Manager; Scott Huizenga, Director, Management and Budget]

NOTE: Items A, B, C, and D must be voted on individually and in the following order as required by state statute and City Charter.

- 4A. [20-5334](#) Ordinance adopting the Annual Consolidated Operating and Capital Budgets for the City of San Antonio Fiscal Year 2021 that begins October 1; approving projects included in the FY 2021 to FY 2025 Five-Year Infrastructure Management Plan; approving the FY 2021 to FY 2026 Six-Year Capital Improvements Program for the City of San Antonio; approving certain contracts; providing for a one-time annuity increase for retirees and their beneficiaries and a revision to the City's contribution rate in connection with the Texas Municipal Retirement System; authorizing personnel complements; appropriating funds; and amending related ordinances.
- 4B. [20-5335](#) Ordinance ratifying the adoption of the FY 2021 Budget that will require raising more revenue from property taxes than in the FY 2020 Budget.
- 4C. [20-5336](#) Ordinance setting the Ad Valorem Tax Rate for Maintenance and Operation of the City of San Antonio at 34.677 cents per \$100 of taxable valuation for the Tax Year beginning on January 1, 2020, and ending on December 31, 2020.
- 4D. [20-5337](#) Ordinance setting the Ad Valorem City Property Tax Rate to pay the principal and interest on the funded debt of the City of San Antonio at 21.150 cents per \$100 of taxable valuation for the tax year beginning

on January 1, 2020 and ending on December 31, 2020.

- 4E. [20-5338](#) Ordinance amending fees as included within the Fiscal Year 2021 Budget within the Development Services Fund and amending the City Code of San Antonio, Texas to reflect such changes.
- 4F. [20-5339](#) Ordinance carrying forward certain FY 2020 Funds; amending prior appropriations; appropriating Funds for requirements in City projects and departments; authorizing the ratification of Grants, Emergency Contract and Purchases as a result of the impacts of COVID-19 on the community, approving certain contracts, and appropriating funds
5. [20-5559](#) Approving items related to the City's Edwards Aquifer Protection Program: [Ben Gorzell, Chief Financial Officer]
- 5A. [20-5560](#) Ordinance establishing continuation of the City's Edwards Aquifer Protection Program with a \$100 million funding commitment and approving a Programmatic and Finance Agreement with the Municipal Facilities Corporation to administer the continued Program.

City Council of the City of San Antonio will recess and the Municipal Facilities Corporation will convene to consider Item #5B:

- 5B. [20-5561](#) Resolution of the Municipal Facilities Corporation accepting assignment of responsibility for the City's Continued Edwards Aquifer Protection Program and approving a Programmatic and Finance Agreement with the City of San Antonio to administer the continued Program

The Municipal Finance Corporation will adjourn and the City Council of the City of San Antonio will reconvene to consider the balance of the agenda

CONSENT AGENDA

Purchase of Services, Supplies and Equipment

6. [20-4088](#) Ordinance approving a contract with CDSI, Inc., dba Champion Diversified Services, to provide commercial interior and exterior window cleaning services at various City facilities for an estimated annual cost of \$154,000.00 for a term beginning upon award through September 30, 2023 with two additional, one-year renewal options. Funding is available through the respective department's operating budget. [Ben Gorzell, Chief Financial Officer; Troy Elliott, Deputy Chief Financial Officer]

Capital Improvements

7. [20-5282](#) Ordinance approving a Job Order Contract with Alpha Building Corporation in an amount not to exceed \$2 million through March 31, 2021, with three, one-year renewal options each in an amount not to exceed \$2 million annually, for a total amount not to exceed \$8 million. This contract will be utilized by City departments when federal funds are expended. [Ben Gorzell, Chief Financial Officer; Troy Elliott, Deputy Chief Financial Officer]

8. [20-5051](#) Ordinance approving a construction contract with J. Sanchez Contracting, Inc. in an amount not to exceed \$458,244.81 for the Brazos St. Pocket Park Connection, located in Council District 5. Funding in the amount of \$330,775.02 is available from the voter-approved Sales Tax Venue funds included in the FY 2020 - FY 2025 Capital Improvement Program, \$101,292.29 is available from the Parks and Recreation Department General Fund FY 2020 Adopted Budget, and \$26,177.50 is available for supplemental trees and irrigation from the Tree Canopy Preservation and Mitigation Fund FY 2020 Adopted Budget. [Colleen M. Bridger, MPH, PhD, Assistant City Manager; Homer Garcia III, Director, Parks & Recreation]

9. [20-4676](#) Ordinance awarding a construction contract to Austin Bridge & Road, LP in the amount of \$6,380,445.79 of which \$729,394.48 will be reimbursed by San Antonio Water System and \$458,224.26 will be reimbursed by CPS Energy for the Bynum Avenue (West Gerald Avenue to Southwest Military Drive) project, a 2017 Bond funded project, located in Council District 4. Funds are available from the 2017 – 2022 General Obligation Bond Program and are included in the FY 2020 - FY 2025 Capital Improvement Program. [Roderick Sanchez, Assistant City Manager; Razi Hosseini, Director, Public Works]

10. [20-4729](#) Ordinance awarding a construction contract, which includes optional additional work included in the original bid, to J. Sanchez Contracting, Inc. in the amount of \$2,215,163.82 for the 2017 Bond Program Pearsall Park project, located in Council District 4. Funds are available from the 2017 - 2022 General Obligation Bond Program and the Texas Parks and Wildlife Department for Urban Outdoor Recreation Grant and are included in the FY 2020 - FY 2025 Capital Improvement Program. [Roderick Sanchez, Assistant City Manager; Razi Hosseini,

Director, Public Works]

Acquisition, Sale or Lease of Real Property

11. [20-5055](#) Ordinance approving the acquisition of a conservation easement over the Edwards Aquifer Contributing Zone on a 1,181.19 acre tract of land known as the Monier Ranch in Bandera County and Medina County from Monier Ranch Ltd, at a cost of \$2,367,312.15, to be funded through the voter approved 2015 Sales Tax Proposition 1 Edwards Aquifer Protection Program included in the FY 2020 – FY 2025 Capital Improvement Program. [Colleen M. Bridger, MPH, PhD, Assistant City Manager; Homer Garcia III, Director, Parks and Recreation]

12. [20-5104](#) Ordinance approving the Third Amendment to the River Walk Lease Agreement with Riverton Suites , Ltd., d/b/a Hotel Contessa, to extend lease term through November 30, 2025. Revenues from the lease agreement are deposited in the River Walk Capital Improvements Fund. [Lori Houston, Assistant City Manager; John Jacks, Director, Center City Development & Operations].

Grant Applications and Awards

13. [20-5016](#) Ordinance accepting a grant award of \$69,295,052.00 for the period beginning October 1, 2020 through September 30, 2021; approving a full year budget in the amount of \$72,918,339.00 which includes program income of \$1,000 and an in-kind match of \$3,622,287.00 for the purpose of managing the Child Care Services program in the 13 County Alamo Workforce Development Area; approving a personnel complement of 70 positions; and accepting up to 20% additional funding if awarded and matching funds are available in the City's budget. [Colleen M. Bridger, MPH, PhD, Assistant City Manager; Melody Woosley, Director, Human Services]

14. [20-5112](#) Ordinance ratifying the submission of an application to and authorizing the acceptance of grant funds from the Department of State Health Services in an amount of \$849,771.00 annually for a period of five years for a total of \$4,248,855.00 for the Ending the HIV Epidemic grant to support the City of San Antonio's HIV program and approving a personnel compliment. [Colleen M. Bridger, MPH, PhD, Assistant City Manager; Interim Director, Health]

Appointments to Boards, Committees and Commissions

15. [20-5264](#) Resolution appointing Gary Gold, CPS Energy Interim Chief Financial Officer, to the SA Energy Acquisition PFC Board of Directors for a term ending January 31, 2021. [Tina Flores, City Clerk]
16. [20-5548](#) Resolution appointing Edward Belmares (South Sector) to the San Antonio Water System Board of Trustees, for the remainder of an unexpired term ending May 31, 2024. [Tina J. Flores, City Clerk]

Miscellaneous

17. [20-4426](#) Ordinance approving the City Auditor's Fiscal Year 2021 Annual Audit Plan. [Kevin Barthold, City Auditor]
18. [20-5414](#) Ordinance amending the Recovery and Resiliency Plan for the ongoing COVID-19 pandemic and supplemental initiatives to further the objectives of the plan. [Maria Villagómez, Deputy City Manager; Ana Bradshaw COVID-19 Financial and Performance Liaison]
19. [20-5095](#) Ordinance approving the new CPS Energy Resiliency Service Rider No. E21, which is designed to enable a cleaner and more economical alternative to diesel backup generators. [Ben Gorzell, Chief Financial Officer; Troy Elliott, Deputy Chief Financial Officer]
20. [20-5096](#) Ordinance approving updates to the CPS Energy Wholesale Transmission Customer Primary Distribution Voltage Service Rider No. E14 to better reflect the cost of providing the service and renaming it the Wholesale Distribution Service (WDS) Rider E14. [Ben Gorzell, Chief Financial Officer; Troy Elliott, Deputy Chief Financial Officer]
21. [20-5130](#) Ordinance approving an Investment Policy and Strategy for the City of San Antonio, Texas, in accordance with the requirements of the Texas Public Funds Investment Act (the "Act"), as amended, for City Council to annually review and approve the City's Investment Policy and Strategy; designating certain employees as Investment Officers for the City of San Antonio; and providing an effective date. [Ben Gorzell, Chief Financial Officer, Troy Elliott, Deputy Chief Financial Officer]
22. [20-5073](#) Ordinance approving an agreement with Communities in Schools of San Antonio to provide behavioral mental health counseling for teens

for a term ending September 30, 2021 with the option to renew for one, one-year term for an amount up to \$362,000.00 inclusive of the renewal. [Colleen M. Bridger, MPH, PhD, Assistant City Manager, Interim Director, Health]

23. [20-4334](#) Ordinance approving a lease agreement with CPS Energy for the City's lease of 2,400 square feet of data center floor space in CPS Energy's Data Center. [Ben Gorzell, Chief Financial Officer; Craig Hopkins, Chief Information Officer, Information Technology Services]
24. [20-5381](#) Resolution of No Objection for the Alamo Community Group's application to the Texas Department of Housing and Community Affairs Non-Competitive 4% Housing Tax Credits program for the construction of the Cattleman's Square Lofts, a 140 unit affordable multi-family rental housing development, located at 811 W. Houston Street in Council District 5; allowing the construction of the development to be located within one linear mile or less from another development; acknowledging the development will result in more than 20% of total housing units in the proposed census tract being supported by housing tax credits; and acknowledging the high poverty rate in the census tract the proposed development will be located in and authorizing the development to move forward. [Lori Houston, Assistant City Manager; Verónica R. Soto, FAICP, Director, Neighborhood and Housing Services]
25. [20-5050](#) Ordinance authorizing the execution of an interlocal agreement with Northside Independent School District for the disposition of 0.47 acres containing Meadowcliff Community Center and the acceptance of 4.231 acres of property located in the floodplain adjacent to Timberwilde Elementary School to serve as part of the Culebra Tributary Greenway Trail located in Council District 6. [Colleen M. Bridger, MPH, PhD, Assistant City Manager; Homer Garcia III, Director, Parks & Recreation]
26. [20-4869](#) Ordinance approving the negotiation and execution of five On-Call Traffic Engineering Services Agreements with Kimley-Horn and Associates, Inc., Pape-Dawson Consulting Engineers, Inc., WSP USA, Inc., Civil Engineering Consultants and RPS Infrastructure Inc., each in the amount not to exceed \$500,000.00 annually to provide as needed professional traffic engineering consulting services. Each agreement is for a term of one year, with an option to renew for up to two additional

one-year extensions under the same terms and conditions for a possible maximum contract total value not to exceed \$2,500,000.00 annually.
[Roderick Sanchez, Assistant City Manager, Razi Hosseini, Director, Public Works]

27. [20-4881](#) Ordinance approving the negotiation and execution of eight On-Call Architectural Services Agreements with Beaty Palmer Architects, Inc., Debra J. Dockery Architects, H. Munoz & Company, Inc., Marmon Mok, LLP, Chesney Morales Partners, Inc., Douglas Architects, Inc., WestEast Design Group, LLC and Kaarisen Noonan Rittimann Garcia (KNRG) each in the amount not to exceed \$400,000.00 per contract year for as-needed Architectural services related to vertical construction projects citywide. Each agreement is for a term of one year, with an option to renew for up to one additional one-year extension at the City's discretion in an amount not to exceed \$400,000.00 per contract year for a total amount not to exceed \$800,000.00 per contract.
[Roderick Sanchez, Assistant City Manager, Razi Hosseini, Director, Public Works]

Public Hearing and Consideration of the following Adoption and Amendments of the Neighborhood, Community and Perimeter Plans as Components of the Master Plan and Zoning Cases. Plan amendments and Zoning cases presented by Roderick Sanchez, Assistant City Manager; Michael Shannon, Director, Development Services.

- Z-1.** [20-5031](#) ZONING CASE Z-2020-10700023 CD (Council District 1): Ordinance amending the Zoning District Boundary from "R-4 AHOD" Residential Single-Family Airport Hazard Overlay District to "R-4 CD AHOD" Residential Single-Family Airport Hazard Overlay District with Conditional Use for a Professional Office on Lot 9 and Lot 10, Block 7, NCB 2800, located at 116 Annie Street. Staff recommends Approval. Zoning Commission recommends Denial. (Continued from August 20, 2020.)
- P-1.** [20-5291](#) PLAN AMENDMENT CASE PA-2020-11600048 (Council District 1): Ordinance amending the Midtown Area Regional Center Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use from "Light Industrial" to "Business/Innovation Mixed-Use" on 0.1458 acres out of NCB 6615, located at 102 Jon Ann. Staff and Planning Commission recommend Approval.
(Associated Zoning Case Z-2020-10700170)
- Z-2.** [20-5289](#) ZONING CASE Z-2020-10700170 (Council District 1): Ordinance

amending the Zoning District Boundary from "I-1 S AHOD" General Industrial Airport Hazard Overlay District with a Specific Use Authorization for Metal Products-Fabrication to "C-3 AHOD" General Commercial Airport Hazard Overlay District on 0.1458 acres out of NCB 6615, located at 102 Jon Ann Street. Staff and Zoning Commission recommend Approval, pending Plan Amendment. (Associated Plan Amendment PA-2020-11600048)

- P-2.** [20-5298](#) PLAN AMENDMENT CASE PA-2020-11600028 (Council District 2): Ordinance amending the Government Hill Neighborhood Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use from "Low Density Residential" to "Mixed Use" on Lots 1,2,3,4,7,8,9,10, Block 3, NCB 1178, located in the 2000 block of North Walters Street. Staff recommends Approval. Planning Commission recommends Denial with an Alternate Recommendation. (Associated Zoning Case Z-2020-10700113)
- Z-3.** [20-5300](#) ZONING CASE Z-2020-10700113 (Council District 2): Ordinance amending the Zoning District Boundary from "R-6 MLOD-3 MLR-2" Residential Single-Family Martindale Army Airfield Military Lighting Overlay Military Lighting Region 2 District and "R-6 CD MLOD-3 MLR-2" Residential Single-Family Martindale Army Airfield Military Lighting Overlay Military Lighting Region 2 District with a Conditional Use for Multi-Family Dwellings not to exceed three units per acre or a total of 3 units to "C-2 MLOD-3 MLR-2" Commercial Martindale Army Airfield Military Lighting Overlay Military Lighting Region 2 District on Lots 1,2,3,4,7,8,9,10, Block 3, NCB 1178, located in the 2000 block of North Walters Street. Staff recommends Approval, pending Plan Amendment. Zoning Commission recommends Denial. (Associated Plan Amendment PA-2020-11600028)
- Z-4.** [20-5263](#) ZONING CASE Z-2020-10700155 (Council District 2): Ordinance amending the Zoning District Boundary from "O-2 NCD-9 AHOD" High-Rise Office Westfort Alliance Neighborhood Conservation Airport Hazard Overlay District to "R-4 NCD-9 AHOD" Residential Single-Family Westfort Alliance Neighborhood Conservation Airport Hazard Overlay District on Lot 5, NCB 6300, located at 326 Nika Street. Staff and Zoning Commission recommend Approval.
- Z-5.** [20-5265](#) ZONING CASE Z-2020-10700156 CD (Council District 2): Ordinance amending the Zoning District Boundary from "R-5 MLOD-3 MLR-1"

Residential Single-Family Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 District to "R-5 CD MLOD-3 MLR-1" Residential Single-Family Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 District with Conditional Use for four (4) dwelling units on Lot 38, Block 1, NCB 10733, located at 4419 North Hein Road. Staff and Zoning Commission recommend Approval.

- Z-6.** [20-5269](#) ZONING CASE Z-2020-10700160 (Council District 2): Ordinance amending the Zoning District Boundary from "C-3R AHOD" General Commercial Restrictive Alcoholic Sales Airport Hazard Overlay District to "R-2 AHOD" Residential Single-Family Airport Hazard Overlay District on the north 47 feet of Lot 31 and Lot 32, Block 53, NCB 1626, located at 1205 South Olive Street. Staff and Zoning Commission recommend Approval.
- Z-7.** [20-5272](#) ZONING CASE Z-2020-10700162 (Council District 2): Ordinance amending the Zoning District Boundary from "C-2NA AHOD" Commercial Nonalcoholic Sales Airport Hazard Overlay District to "R-2 AHOD" Residential Single-Family Airport Hazard Overlay District on the south 42.5 feet of Lot 9, Block 2, NCB 1028, located at 922 South Pine Street. Staff and Zoning Commission recommend Approval.
- P-3.** [20-5283](#) PLAN AMENDMENT CASE PA-2020-11600047 (Council District 2): Ordinance amending the IH-10 East Corridor Perimeter Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use from "Low Density Residential" to "High Density Residential" on 7.899 acres out of NCB 17983, generally located in the 4000 block of Woodlake Parkway. Staff and Planning Commission recommend Approval. (Associated Zoning Case 2020-10700167)
- Z-8.** [20-5280](#) ZONING CASE Z-2020-10700167 (Council District 2): Ordinance amending the Zoning District Boundary from "I-1 MLOD-3 MLR-1 AHOD" General Industrial Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 Airport Hazard Overlay District to "MF-25 MLOD-3 MLR-1 AHOD" Low Density Multi-Family Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 Airport Hazard Overlay District on 7.899 acres out of NCB 17983, generally located in the 4000 block of Woodlake Parkway. Staff and Zoning Commission recommend Approval, pending Plan

Amendment. (Associated Plan Amendment PA-2020-11600047)

- Z-9.** [20-5285](#) ZONING CASE Z-2020-10700169 (Council District 2): Ordinance amending the Zoning District Boundary from "C-2 RIO-1 UC-2 NCD-9 AHOD" Commercial River Improvement Overlay Broadway Urban Corridor Westfort Neighborhood Conservation Airport Hazard Overlay District to "IDZ-2 RIO-1 UC-2 NCD-9 AHOD" Medium Intensity Infill Development Zone River Improvement Overlay Broadway Urban Corridor Westfort Neighborhood Conservation Airport Hazard Overlay District with uses permitted in "C-2" Commercial District and allowing a fence up to eight (8) feet in height in accordance with Section 35-514 (c)(2)(D) of the Unified Development Code, on 0.7101 acres out of NCB 3594, located at 2600 Broadway Street. Staff and Zoning Commission recommend Approval.
- P-4.** [20-5271](#) PLAN AMENDMENT CASE PA-2020-11600044 (Council District 4): Ordinance amending the Heritage South Sector Plan, a component of the Comprehensive Master Plan for the City, by changing the future land use from "Suburban Tier" to "General Urban Tier" on 18.042 acres out of CB 4295 and CB 4301, generally located in the 13000 block of Watson Road. Staff and Planning Commission recommend Approval. (Associated Zoning Case Z-2020-10700161)
- Z-10.** [20-5270](#) ZONING CASE Z-2020-10700161 (Council District 4): Ordinance amending the Zoning District Boundary from "C-2 MLOD-2 MLR-2 AHOD" Commercial Lackland Military Lighting Overlay Military Lighting Region 2 Airport Hazard Overlay District to "MF-25 MLOD-2 MLR-2 AHOD" Low Density Multi-Family Military Lighting Overlay Military Lighting Region 2 Airport Hazard Overlay District on 18.042 acres out of CB 4295 and CB 4301, generally located in the 13000 block of Watson Road. Staff and Zoning Commission recommend Approval, pending Plan Amendment. (Associated Plan Amendment PA-2020-11600044)
- Z-11.** [20-5279](#) ZONING CASE Z-2020-10700165 (Council District 4): Ordinance amending the Zoning District Boundary from "DR MLOD-2 MLR-1 AHOD" Development Reserve Lackland Military Lighting Overlay Military Lighting Region 1 Airport Hazard Overlay District to "C-2 MLOD-2 MLR-1 AHOD" Commercial Lackland Military Lighting Overlay Military Lighting Region 1 Airport Hazard Overlay District on Lot P-4C, Lot P-68, CB 430; Lot P-68, Lot P-4B, NCB 14493,

generally located at 9300 Old Pearsall Road. Staff and Zoning Commission recommend Approval.

- P-5.** [20-5296](#) PLAN AMENDMENT CASE PA-2020-11600046 (Council District 4): Ordinance amending the West/ Southwest Sector Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use from "Civic Center" to "General Urban Tier" on 2.178 acres out of NCB 13659, located at 8019 Interstate 35 South. Staff and Planning Commission recommend Approval. (Associated Zoning Case Z-2020-10700166)
- Z-12.** [20-5293](#) ZONING CASE Z-2020-10700166 (Council District 4): Ordinance amending the Zoning District Boundary from "I-2 MLOD-2 MLR-1 AHOD" Heavy Industrial Lackland Military Lighting Overlay Military Lighting Region 1 Airport Hazard Overlay District to "C-2 MLOD-2 MLR-1 AHOD" Commercial Lackland Military Lighting Overlay Military Lighting Region 1 Airport Hazard Overlay District on 2.178 acres out of NCB 13659, generally located at 8019 Interstate Highway 35 South. Staff and Zoning Commission recommend Approval, pending Plan Amendment. (Associated Plan Amendment PA-2020-11600046)
- Z-13.** [20-5034](#) ZONING CASE Z-2020-10700118 (Council District 5): Ordinance amending the Zoning District Boundary from "R-4 AHOD" Residential Single-Family Airport Hazard Overlay District and "I-2 AHOD" Heavy Industrial Airport Hazard Overlay District to "IDZ-3 AHOD" High Intensity Infill Development Zone Airport Hazard Overlay District with uses permitted for a Recycling Facility with Outside Storage and/or Processing (Excluding Metal Recycling Entity) on Lots 11,12,23 and 24, Block 8, NCB 2118, located at 1203 North Colorado Street and 1406 West Poplar Street. Staff and Zoning Commission recommend Approval. (Continued from August 20, 2020)
- Z-14.** [20-5284](#) ZONING CASE Z-2020-10700168 (Council District 5): Ordinance amending the Zoning District Boundary from "R-6 MLOD-2 MLR-2 AHOD" Residential Single-Family Lackland Military Lighting Overlay Military Lighting Region 2 Airport Hazard Overlay District to "IDZ-2 MLOD-2 MLR-2 AHOD" Medium Intensity Infill Development Zone Lackland Military Lighting Overlay Military Lighting Region 2 Airport Hazard Overlay District with uses permitted in "C-2" Commercial District, "MF-18" Limited Density Multi-Family District and Stone

Fabrication on 0.389 acres out of NCB 2875, located at 316 Forrest Avenue. Staff and Zoning Commission recommend Approval.

- Z-15.** [20-5035](#) ZONING CASE Z-2020-10700055 CD (Council District 6): Ordinance amending the Zoning District Boundary from "R-6 MLOD-2 MLR-1 AHOD" Residential Single-Family Lackland Military Lighting Overlay Military Lighting Region 1 Airport Hazard Overlay District to "C-2NA CD MLOD-2 MLR-1 AHOD" Commercial Nonalcoholic Sales Lackland Military Lighting Overlay Military Lighting Region 1 Airport Hazard Overlay District with a Conditional Use for Motor Vehicle Sales (Full Service) on Lot 2, Block 16, NCB 16526, located at 2206 Pinn Road. Staff and Zoning Commission recommend Approval, with Conditions. (Continued from August 20, 2020)
- P-6.** [20-5268](#) PLAN AMENDMENT CASE PA-2020-11600043 (Council District 8): Ordinance amending the North Sector Plan, a component of the Comprehensive Master Plan for the City, by changing the future land use from "Rural Estate Tier" to "Suburban Tier" on Lot P-38E and Lot P-38F, NCB 18333, located at 20865 West Interstate 10. Staff and Planning Commission recommend Approval. (Associated Zoning Case Z-2020-10700159)
- Z-16.** [20-5266](#) ZONING CASE Z-2020-10700159 CD (Council District 8): Ordinance amending the Zoning District Boundary from "C-2 GC-1 UC-1 MLOD-1 MLR-1" Commercial Hill Country Gateway Corridor IH-10/FM 1604 Urban Corridor Camp Bullis Military Lighting Overlay Military Lighting Region 1 District to "C-2 CD GC-1 UC-1 MLOD-1 MLR-1" Commercial Hill Country Gateway Corridor IH-10/FM 1604 Urban Corridor Camp Bullis Military Lighting Overlay Military Lighting Region 1 District with a Conditional Use for Motor Vehicle Sales (Full Service) on Lots P-38E and Lot P-38F, NCB 18333, located at 20865 West Interstate 10. Staff and Zoning Commission recommend Approval, pending Plan Amendment. (Associated Plan Amendment PA-2020-11600043)
- P-7.** [20-4715](#) PLAN AMENDMENT CASE PA-2020-11600013 (Council District 9): Ordinance amending the San Antonio International Airport Vicinity Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use classification from "Business Park" to "High Density Residential" on 1.973 acres out of NCB 12059, generally located in the 12000 block of San Pedro Avenue. Staff and

Planning Commission recommend Approval. (Associated Zoning Case Z-2020-10700054)

Z-17. [20-4714](#) ZONING CASE Z-2020-10700054 (Council District 9): Ordinance amending the Zoning District Boundary from "C-3 AHOD" General Commercial Airport Hazard Overlay District and "I-1 AHOD" General Industrial Airport Hazard Overlay District to "MF-33 AHOD" Multi-Family Airport Hazard Overlay District on 1.973 acres out of NCB 12059, generally located in the 12000 block of San Pedro Avenue. Staff recommends Approval. Zoning Commission recommends Denial.

Z-18. [20-5297](#) ZONING CASE Z-2020-10700135 ERZD (Council District 10): Ordinance amending the Zoning District Boundary from "C-3R ERZD AHOD" General Commercial Restrictive Alcoholic Edwards Recharge Zone Airport Hazard Overlay District to "C-2 ERZD AHOD" Commercial Edwards Recharge Zone Airport Hazard Overlay District on 1.461 acres out of NCB 17726, generally located in the 5000 block of North Loop 1604 East and the 17400 block of O'Connor Road. Staff and Zoning Commission recommend Approval.

City Manager's Report

28. [20-5398](#) City Manager's Report

THE CITY COUNCIL WILL RECESS FOR LUNCH AT NOON AND RECONVENE TO CONSIDER ANY UNFINISHED COUNCIL BUSINESS

ADJOURNMENT

5:00 P.M. – If the Council has not yet adjourned, the presiding officer shall entertain a motion to continue the council meeting, postpone the remaining items to the next council meeting date, or recess and reconvene the meeting at a specified time on the following day.